

Clare County 4-H Council Agenda
Wednesday, May 27, 2020
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

Additions to Agenda:

MSU Extension Report (Alex):

Fair Report:

Committee Reports:

- | | |
|---|----------------|
| *Youth Leadership Council | *Small Animals |
| *Livestock | *Horse - |
| *Properties | *Gardening |
| *Awards: | *Banquet: |
| *Ambassadors: | *Budget |
| *Milk Booth | *Fundraisers: |
| *Foodstand: Igloo coolers, Windows, Ice Machine | |

Unfinished Business:

- A. Proud Equestrian Program (PEP)
- B. Home Arts and Horse Record Books
- C.

New Business:

- A. Camp Clover
- B. Cloverbud Camp Show & Tell
- C. Cloverbud Show
- D. Virtual programs
- E. 4-H Grows Here Yard Signs
- F.

Other:

Adjournment:

***** Next Meeting June24th at 6:30 pm by Zoom*****